



The Exciter

The Exchange Club of San Jose meets Tuesdays, 12:15 p.m., Shark & Rose Restaurant, 69 N. San Pedro St.
"United in Service Since 1949"

Vol. 12, No. 16 April 26, 2002

Cioppino Night is Almost Upon Us!!

Tell your neighbors. Tell your friends. Invite your family. And show up.

May 3, 2002, at 6:00 p.m. is our annual Cioppino Feed at the San Jose Police Officers Association.

There'll be **Cioppino** (of course) as well as non-seafood (i.e., Lasagna and other goodies). Don't forget about the **Silent Auction** and the **Raffle**. This year we have a special raffle with a much-sought-after prize: a Trip on the **Napa Valley Wine Train**. There will be many more prizes to give away.

This is our biggest fund-raiser of the year, so don't miss it. If you don't have your tickets, yet, contact Lori Formusa at 408-293-6341. You can also reach her via email at lformusa@mindspring.com.

YIKES! CRUNCH TIME FOR THE CIOPPINO NIGHT

Have you sold your tables yet? Each Exchange member should sell two tables. As it stands, Phil Griego is the only one to make and break that goal. Let's get out there and invite our friends to join us for our biggest fundraiser.

Don't forget about our Associate Membership. Associate members only pay \$10.00 per month, plus \$20.00 for any lunch attended. This will enable new members, who may not be able to attend luncheons very often, to still enjoy the benefits of Exchange.

Nominations for **Exchangite of the Year** and **Lifetime Achievement Award**. Recognition for outstanding contributions is an important element for personal growth. Every local club has Exchangites who deserve such recognition. The criteria, process, and forms are in the *District Trophies and Awards Booklet* and on the district web site. Please complete a nomination form for your most deserving Exchangites. They are due in May, but start working on them now.

Candidates for District Office. The district organization's fundamental purpose is to provide the guidance and mentoring wherever it may reside within the district. To administer this provisioning process, the district needs motivated, dedicated, experienced Exchangites to serve as facilitators in the divisional areas and as officers of the district organization. To be a candidate for a district office to be elected at the District convention in June, an Exchangite need only satisfy the prerequisites and conditions outlined in Article X of the *Bylaws*, and forward their name to Ed Harvey or Rick Gordon, by May 20th. A form for a suggested candidate to complete is on the district web site.

CALLING ALL CIOPPINO POTS

As you will recall, the Cioppino is brought to the tables in a family-style serving pot. These pots come from our households, and we will need about 30 of them, and 30 large ladles, to make the evening successful. The pot should be **3-4 quarts**, minimum size is 3qts (24 cups), about the size of a spaghetti pot. Chef Bruce is asking that each member commit to obtaining two pots and two ladles to be loaned for the event. **Please bring the pots and ladles to lunch on Tuesday, April 30 (i.e., our next meeting)** and we will store them until Friday. You will be able to pick them up on Friday.

Captains On Deck!

4-30, Bruce Newgren

Invocator/Pledgleader: Bonita Gibson

Finemaster: Jerry Hall

SPEAKER: Cioppino Night Everybody should bring their 3 qt. pots and ladles to lunch!

5-7, Rob Nuddleman

Invocator/Pledgleader: Jon Rensen

Finemaster: Dan Webb

SPEAKER: To be announced

5-14, Darell Snuggerud

Invocator/Pledgleader: Dan Webb

Finemaster: Jim Gunderson

SPEAKER: To be announced

Special Note: Contact Jerry Hall if you need help getting a speaker.

The Exchange Club

Covenant of Service

Accepting the divine privilege, of single and collective responsibility as life's noblest gift, I covenant with my fellow Exchangites:

To consecrate my best energies to the uplifting of Social, Religious, Political and Business ideals;

To discharge the debt I owe to those of high and low estate who have served and sacrificed that the heritage of American citizenship might be mine;

To honor and respect law, to serve my fellow men, and to uphold the ideals and institutions of my Country;

To implant the life-giving, society-building spirit of Service and Comradeship in my social and business relationships;

To better serve in Unity with those seeking better conditions, better understanding and greater opportunities for all.

Upcoming Events

April - National Child Abuse Prevention Month

May 3, 6:00 p.m. - Cioppino Feed

May 14, 5:00 p.m. - Board Meeting

Club Officers

President: **Lori Formusa**

Immediate Past President: **Bonita Gibson**

President Elect: **Phil Griego**

Secretary: **Bruce Newgren**

Treasurer: **Rob Nuddleman**

Board of Directors for 2001-2003 Term: **Jon Renson, Jim Gunderson, Jerry Hall**

Board of Directors for 2000-2001 Term: **Cathy Keil, Lynda Brown, Darrel Snuggerud**

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